



**NORTHWESTERN DISTRICT ATTORNEY DAVID E. SULLIVAN &
WESTERN MASSACHUSETTS EMERGENCY MEDICAL SERVICES COMMITTEE, INC.
PRESENTS**

**NON-FATAL STRANGULATION & INTIMATE PARTNER VIOLENCE
BEST PRACTICE RESPONSE FOR FIRST RESPONDERS AND MEDICAL PERSONNEL**

REGISTRATION FORM

FIRST NAME
LAST NAME
PHONE #
EMAIL
OCCUPATION
ORGANIZATION/AGENCY
CITY, STATE, POSTAL CODE
COUNTY

Registration Priority given to EMS, Paramedics, Dispatchers and E.D. staff in the Northwestern District
(Franklin/Hampshire Counties and the town of Athol)
Registration Forms submitted that do not meet the above requirements will be placed on our waitlist.